



AGENDA

1. CALL TO ORDER

- 1.1. CALL TO ORDER

2. ADOPTION OF THE AGENDA

- 2.1. ADOPTION OF THE AGENDA

3. ADOPTION OF THE MINUTES

- 3.1. ADOPTION OF THE MINUTES OF THE REGULAR MEETING HELD FEBRUARY 2, 2026

4. BUSINESS ARISING FROM THE MINUTES

- 4.1. SUBJECTS ARISING FROM THE MINUTES

5. FIRST PUBLIC QUESTION PERIOD — GENERAL

- 5.1. FIRST QUESTION PERIOD

Reminder of the rules of the question period:

The question period aims to promote respectful and orderly exchanges. Anyone wishing to intervene must:

- Identify themselves and wait to be invited to speak.
- Address the chair of the meeting and specify to whom the question is intended.
- Ask only one question and one sub-question per turn.
- Use respectful language, without abusive, defamatory, or personal language.
- Formulate a brief, clear question on a public matter of interest under the jurisdiction of the Municipality.

Each person is allotted a maximum of five minutes to ask their question and follow-up question. The Chair may interrupt any intervention that does not comply with these rules or that interferes with the smooth running of the meeting. The entire question period is limited to thirty minutes.

6. BY-LAWS

- 6.1. RESOLUTION FORMALLY STATING THE COUNCIL'S INTENTION TO ADOPT A DRAFT BY-LAW AMENDING THE URBAN PLAN
- 6.2. INTERIM CONTROL RESOLUTION RELATED TO THE REVIEW OF THE URBAN PLAN AND PLANNING BY-LAWS – MINIMUM LOT SIZE IN ZONE VI-16
- 6.3. NOTICE OF MOTION AND TABLING OF DRAFT INTERIM CONTROL BY-LAW 277 REGARDING THE AREA OF LOTS IN ZONE VI-16 OF THE MUNICIPALITY OF THE TOWNSHIP OF GORE
- 6.4. NOTICE OF MOTION AND TABLING OF DRAFT BY-LAW NUMBER 278 ON THE OCCUPANCY AND MAINTENANCE OF BUILDINGS
- 6.5. ADOPTION OF BY-LAW 220-3 REGARDING THE REMUNERATION OF ELECTED MUNICIPAL OFFICERS
- 6.6. ADOPTION OF BY-LAW 253-01 REPEALING BY-LAW 253 DECREERING A LOAN FOR THE IMPLEMENTATION OF THE ECOLOAN PROGRAM FOR THE REPLACEMENT OF SEPTIC INSTALLATIONS – 2023 TO 2025

7. ADMINISTRATION, RECORDS AND LEGAL AFFAIRS

- 7.1. TABLING OF THE DGE-1038 FORMS FROM CANDIDATES OF THE NOVEMBER 2, 2025, MUNICIPAL ELECTIONS – LATE FILING

8. HUMAN RESOURCES

- 8.1. HIRING OF A RECREATION AND COMMUNITY LIFE COORDINATOR – MRS FANNIE LECLERC



AGENDA

9. FINANCE AND TREASURY

- 9.1. APPROVAL OF THE ACCOUNTS PAYABLE

10. PLANNING AND DEVELOPMENT

- 10.1. REQUEST FOR MINOR DEROGATION NO 2026-02 : SAINT-PATRICK STREET, LOT 5 081 312
- 10.2. REQUEST FOR MINOR DEROGATION NO 2026-03 : 85 CHEMIN CASCADE, LOT 5 081 015
- 10.3. SPAIP 2026-03 : 42, CHEMIN DU LAC HUGHES, LOT 5 080 739
- 10.4. SPAIP 2026-04 : FIDDLER ROAD, LOT 6 661 132
- 10.5. SPAIP 2026-05 : 135 BRAEMAR ROAD, LOT 6 198 273
- 10.6. TABLING OF THE MUNICIPAL INSPECTOR'S REPORT FOR THE MONTH OF FEBRUARY 2026

11. ENVIRONMENT AND PUBLIC HEALTH

- 11.1. POSTPONEMENT OF FORESTRY ACTIVITIES IN THE LAURENTIDES PROTECTED AREA PROJECTS

12. PUBLIC WORKS AND INFRASTRUCTURES

- 12.1. PURCHASE OF AN INDUSTRIAL WEED CUTTER FOR THE PUBLIC WORKS DEPARTMENT

13. PUBLIC SAFETY

- 13.1. TABLING OF THE FIRE SAFETY SERVICE REPORT FOR THE MONTH OF FEBRUARY 2026

14. RECREATION, COMMUNITY LIFE, AND CULTURE

- 14.1. APPOINTMENT OF MEMBERS TO THE MADA POLICY STEERING COMMITTEE – 2026 UPDATE

15. VARIA

- 15.1. AUTHORIZATION TO POST AND HIRE – OPERATIONS COORDINATOR POSITION FOR THE LAKE BEATTIE NATURE PARK – SUMMER 2026 CONTRACTUAL POSITION

16. SECOND PUBLIC QUESTION PERIOD — ITEMS ON THE AGENDA

- 16.1. SECOND QUESTION PERIOD

This question period is reserved exclusively for the items on the meeting's agenda. Each person is allotted a maximum of five minutes to ask their question and follow-up question. The entire question period is limited to thirty minutes.

17. ADJOURNMENT OF THE MEETING

- 17.1. ADJOURNMENT OF THE MEETING