



AGENDA

1. CALL TO ORDER

- 1.1. CALL TO ORDER

2. ADOPTION OF THE AGENDA

- 2.1. ADOPTION OF THE AGENDA

3. ADOPTION OF THE MINUTES

- 3.1. ADOPTION OF THE MINUTES OF THE REGULAR MEETING HELD JANUARY 12, 2026

4. BUSINESS ARISING FROM THE MINUTES

- 4.1. SUBJECTS ARISING FROM THE MINUTES

5. FIRST PUBLIC QUESTION PERIOD — GENERAL

- 5.1. FIRST QUESTION PERIOD

Reminder of the rules of the question period:

The question period aims to promote respectful and orderly exchanges. Anyone wishing to intervene must:

- Identify themselves and wait to be invited to speak.
- Address the chair of the meeting and specify to whom the question is intended.
- Ask only one question and one sub-question per turn.
- Use respectful language, without abusive, defamatory, or personal language.
- Formulate a brief, clear question on a public matter of interest under the jurisdiction of the Municipality.

The Chair may interrupt any intervention that does not comply with these rules or that interferes with the smooth running of the meeting.

6. BY-LAWS

- 6.1. NOTICE OF MOTION, PRESENTATION AND TABLING OF DRAFT BY-LAW 253-01 REPEALING BY-LAW 253 DECREERING A LOAN FOR THE IMPLEMENTATION OF THE ECOLOAN PROGRAM FOR THE REPLACEMENT OF SEPTIC INSTALLATIONS – 2023 TO 2025
- 6.2. NOTICE OF MOTION, PRESENTATION AND TABLING OF DRAFT BY-LAW 275 RELATING TO THE ECOLOAN PROGRAM FOR THE REPLACEMENT OF SEPTIC SYSTEMS – 2026 AND 2027
- 6.3. ADOPTION OF BY-LAW NUMBER 174-5 DECREERING THE CODE OF ETHICS AND PROFESSIONAL CONDUCT OF ELECTED OFFICIALS OF THE MUNICIPALITY OF THE TOWNSHIP OF GORE

7. ADMINISTRATION, RECORDS AND LEGAL AFFAIRS

- 7.1. TABLING OF THE DGE-1038 FORMS FROM CANDIDATES OF THE NOVEMBER 2, 2025, MUNICIPAL ELECTIONS
- 7.2. TABLING OF THE ANNUAL REPORT REGARDING THE APPLICATION OF THE BY-LAW ON CONTRACT MANAGEMENT – FOR THE YEAR 2025
- 7.3. TABLING OF THE LIST OF CONTRACTS EXCEEDING \$ 25 000 FOR THE 2025 FINANCIAL YEAR
- 7.4. SALE OF LOT 5 317 908 TO MR. CHAD FILLION ROY– 20, THOMPSON STREET
- 7.5. REQUEST TO THE RCM OF ARGENTEUIL TO MODIFY THE USAGE CODE FOR LOT 6 300 388
- 7.6. REMOVAL OF A PROPERTY FROM PUBLIC USE FOR THE PURPOSE OF ALIENATION – FREIGHTLINER PUMPER TRUCK (UNIT 441)
- 7.7. AUTHORIZATION TO SELL THE FREIGHTLINER PUMPER TRUCK (UNIT 441)



AGENDA

8. HUMAN RESOURCES

- 8.1. ANNUAL FEDERATION OF QUEBEC MUNICIPALITIES (FQM) CONGRESS
- 8.2. END OF EMPLOYEE STATUS – FIREFIGHTER
- 8.3. AUTHORIZATION TO HIRE A TEMPORARY LABOURER FOR THE PUBLIC WORKS DEPARTMENT

9. FINANCE AND TREASURY

- 9.1. ADOPTION OF THE INTEREST RATES AND PENALTIES FOR TAX ARREARS - 2026
- 9.2. AUTHORIZATION TO SIGN A SERVICE AGREEMENT — ONLINE CITIZEN PORTAL
- 9.3. APPROVAL OF THE ACCOUNTS PAYABLE

10. PLANNING AND DEVELOPMENT

- 10.1. REQUEST FOR MINOR DEROGATION 2026-01 : 24, CAVE STREET, LOT 5 081 131
- 10.2. SPAIP 2026-01 : BRAEMAR ROAD, LOT 6 400 203
- 10.3. SPAIP 2026-02 : MORRISON ROAD, LOT 5 317 562
- 10.4. DECLARED INTENTION OF THE COUNCIL OF THE TOWNSHIP OF GORE – AMENDMENT TO THE ZONING GRID AFFECTING LOTS 5,080,562 AND 5,082,612 AS PART OF THE URBAN PLANNING BY-LAW REVIEW
- 10.5. TABLING OF THE MUNICIPAL INSPECTOR'S REPORT FOR THE MONTH OF JANUARY 2026

11. ENVIRONMENT AND PUBLIC HEALTH

- 11.1. AUTHORIZATION TO SIGN AN INTER-MUNICIPAL AGREEMENT WITH THE MUNICIPALITY OF THE TOWNSHIP OF WENTWORTH REGARDING THE APPLICATION OF BY-LAWS RESPECTING THE PRESERVATION OF AND ACCESS TO BODIES OF WATER COMMON TO BOTH MUNICIPALITIES – AGREEMENT 2026-02-02

12. PUBLIC WORKS AND INFRASTRUCTURES

- 12.1. REQUEST FOR THE REDUCTION AND HARMONIZATION OF SPEED LIMITS ALONG HIGHWAY 329 — TERRITORY OF THE MUNICIPALITY OF THE TOWNSHIP OF GORE

13. PUBLIC SAFETY

- 13.1. TABLING OF THE FIRE SAFETY SERVICE REPORT FOR THE MONTH OF JANUARY 2026

14. RECREATION, COMMUNITY LIFE, AND CULTURE

NO SUBJECT

15. VARIA

16. SECOND PUBLIC QUESTION PERIOD — ITEMS ON THE AGENDA

- 16.1. SECOND QUESTION PERIOD

This question period is reserved exclusively for the items on the meeting's agenda. Each person is allotted a maximum of five minutes to ask their question and follow-up question. The entire question period is limited to thirty minutes.



Municipality of the Township of Gore

REGULAR MUNICIPAL COUNCIL MEETING OF FEBRUARY 2, 2026, AT 7 PM

AGENDA

17. ADJOURNMENT OF THE MEETING

17.1. ADJOURNMENT OF THE MEETING